

2024 Wisconsin Integrated Resource Management Conference: Call for Presentations

We are convening at the Chula Vista in Wisconsin Dells for WIRMC 2024! The conference will be held Wednesday, Feb 28 - Friday, March 1. We are looking for engaging presentations that educate, inspire, and spark discussion among professionals in solid waste and resource management.

Some topics of interest, as noted by WIRMC 2023 attendees, include but are not limited to: recycling, hazardous waste management at landfills, recycling education, landfill design, organics management & compost, gas management, LFG to energy, project management, plastic processing, state/national policy, strategy sessions, carbon reduction, PFAS, SCADA/tech for landfills and scales.

Presentations will be delivered in person. Every presentation will have a moderator to provide support to the speakers and to help engage attendees.

Presentations are scheduled for one hour, and are expected to be 50 minutes followed by an additional 5-10 minutes for Q&A. For those interested in providing a "workshop style" presentation of 2+ hours, please note this opportunity is only available on Wednesday or Friday (if this is your preferred presentation, please select one or both of those days).

Presentation proposals are due no later than August 25th, 2023. The conference committee will review all submissions and make final selections in September. You will be notified if your submission was selected or not by late September.

Please enter all information requested below in full.

If you have any questions please contact Kelly@RecyclingConnections.org.

Visit the conference website here: <https://www.wirmc.org/>

* Indicates required question

1. Email *

2. Presenter 1 First Name *

This person is the main contact for the presentation and/or the solo presenter unless specified below

3. Presenter 1 Last Name *

This person is the main contact for the presentation and/or the solo presenter unless specified below

4. Presenter 1 Job Title *

5. Presenter 1 Agency/Business/Organization *

6. Presenter 1 Street Address *

7. Presenter 1 city and state (ex: Stevens Point, WI) *

8. Presenter 1 Zip Code *

- 9. Presenter 1 Biography (150 words or less). Please give a short biography of your experience and expertise. If your presentation is selected, this bio will be shared with WIRMC 2024 attendees via the conference app. *

- 10. Presenter 1 Email *

- 11. Presenter 1 Phone (your phone number will only be used by conference planners if we need to reach you for an urgent matter; it will not be shared) *

- 12. Please select the type of presentation you wish to give. Please note that workshop presentations can only be scheduled for either Wednesday, 2/29 or Friday, 3/1.

Mark only one oval.

- Prefer to give a standard presentation (1 hour)
- Prefer to give a workshop presentation (2+ hours)
- Either standard or workshop
- Other: _____

13. Presentation Availability *

Standard presentations (1 hour) are scheduled for Thursday and Friday of the conference. If you are interested in presenting a 2+ hour workshop, then this would be scheduled on either Wednesday or Friday. Standard presentations are expected to be 50 minutes leaving an additional 5-10 minutes for Q&A. The WIRMC planning team cannot guarantee selections, but will make an effort to accommodate schedules.

Check all that apply.

- Wednesday, February 22nd
- Thursday, February 23rd
- Friday, February 24th

14. Presentation Title *

15. Presentation Subject *

(i.e. landfill operations, composting, product stewardship...)

16. Presentation Summary (50 words or less): a brief summary of the proposed presentation to be used for the online program and marketing. Please write it as you would for a summary in the conference program guide. *

17. Presentation Description (250 words or less): a more detailed description intended for the selection committee to have a better understanding of the presentation. *

18. Will there be other individuals that speak for this presentation? If yes, please continue to Additional Speaker (2).

Mark only one oval.

- No, just one (identified above)
- Yes - continue to Additional Speaker (2)

Skip to question 19

Additional Speaker (2)

This section is to add information about additional speakers for your presentation. All speakers will be listed in our conference app, so please have the following information ready: first and last name, job title, organization name, location, biography, email, phone number.

19. Presenter 2 First Name *

This person is an additional speaker for the presentation.

20. Presenter 2 Last Name *

This person is an additional speaker for the presentation.

21. Presenter 2 Job Title *

22. Presenter 2 Agency/Business/Organization *

23. Presenter 2 Street Address

24. Presenter 2 city and state (ex: Stevens Point, WI) *

25. Presenter 2 Zip Code

26. Presenter 2 Biography (100 words or less). Please give a short biography of your experience and expertise. If your presentation is selected, this bio will be shared with WIRMC 2023 attendees via the conference app. *

27. Presenter 2 Email *

28. Presenter 2 Phone (your phone number will only be used by conference planners * if we need to reach you for an urgent matter; it will not be shared)

29. Will there be other individuals that speak for this presentation? If yes, please continue to Additional Speaker (3).

Mark only one oval.

- No, just two (identified above)
- Yes - continue to Additional Speaker (3)

Additional Speaker (3)

This section is to add information about additional speakers for your presentation. All speakers will be listed in our conference app, so please have the following information ready: first and last name, job title, organization name, location, biography, email, phone number.

30. Presenter 3 First Name *

This person is an additional speaker for the presentation.

31. Presenter 3 Last Name *

This person is an additional speaker for the presentation.

32. Presenter 3 Job Title *

33. Presenter 3 Agency/Business/Organization *

34. Presenter 3 Street Address

35. Presenter 3 city and state (ex: Stevens Point, WI) *

36. Presenter 3 Zip Code

37. Presenter 3 Biography (100 words or less). Please give a short biography of your experience and expertise. *

38. Presenter 3 Email *

39. Presenter 3 Phone (your phone number will only be used by conference planners if we need to reach you for an urgent matter; it will not be shared) *

40. Will there be other individuals that speak for this presentation? If yes, please contact kelly@recyclingconnections.org to complete your submission.

Mark only one oval.

- No, just three (identified above)
- Yes - I will contact Kelly

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